

## SELF APPRAISAL OF TEACHERS

### i) General Information

- a) Name : K.Kusuma Kumari
- b) Address (Residential) :Sivanagar,Madanapalle Ph. No. :9490092549
- c) Designation :Lecturer in Library Science
- d) Department :Library
- e) Date of Birth :10.6.1965
- f) Area of Specialization : Library and Information Science

### A) Academic Qualifications

Exam Passed	Board/ University	Subjects	Year	Division/Grade Merit etc.
High School	Board of School Education	S.S.C	1980	First
Higher Secondary or Pre-degree	Board of Intermediate	Bi.P.C	1983	First
Bachelor's Degree (s)	S.V.University	B.A	1988	Third
Bachelor's Degree (s)	S.K.University	B.LibSc	1993	First
Master's Degree (s)	S.V.University	M.A	1991	First
Master's Degree (s)	S.K.University	M.Libsc	1994	First
Research Degree (s)	Alagappa University	M.Phil	2007	First
Other Diploma / Certificates etc. if any				

### ii) Research Experience & Training

Research Stage	Title of work/Theses	University where the work was carried out
M.Phil or equivalent	A Survey of B.T.College Library ,Madanapalle	Alagappa University, Karaikudi
Ph.D.		
Post-Doctoral		

Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

## **B) Research Projects carried out**

<b>Title of the Project</b>	<b>Name of the funding Agency</b>	<b>Duration</b>	<b>Remarks</b>

## **C) Papers in National / International Journals /Books published**

<b>Title of the Paper</b>	<b>Name of the Journal</b>	<b>Issue</b>	<b>Impact facto</b>

### **D) Seminars, Conferences, Symposia Workshops etc. attended / Conducted**

<b>Name of the Seminar/ Conference/ Symposia Workshop, etc.</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>
National workshop on Modern working trends of Digitization	S.V.Central Library & Research Centre TTD,Tirupati	Tirupati 25 <sup>th</sup> &26 <sup>th</sup> June -2005
UGC National Seminar on networking of college libraries through INFLIBNET	Siddartha Degree College,Vijayawada	Vijayawada 20&21 <sup>st</sup> August 2005
George Bernadshaw and Rabindranth Tagore	B.T.College,Madanapalle	Madanapalle 2008
UGC National Seminar on the role of Nanotechnology in the fields of Physical Bioscience	B.T.College,Madanapalle	Madanapalle 29&30 <sup>th</sup> October 2014
World Space Week	B.T.College,Madanapalle	Madanapalle 4-10 October2017

### **iii) Teaching Experience**

<b>Courses Taught</b>	<b>Name of the University/ College / Institution</b>	<b>Duration</b>
iv ) U.G.		
v) P.G.		
vi) M.Phil		
vii) Any other	Computer Integrated Office & library Administration Course offered under UGC Career Oriented Programmes B.T.College Madanapalle	2005-2007 2 Years

Total Teaching Experience : \_\_\_\_\_

a) Under-graduate (Pass) : \_\_\_\_\_

b) Under-graduate (Hons): \_\_\_\_\_

c) Post-graduate : \_\_\_\_\_

### **viii) Innovations/Contributions in Teaching**

a) Design of Curriculum

b) Teaching methods

c) Laboratory experiments

d) Evaluation methods

e) Preparation of resource material

Including books, reading materials,      Prepared Career Guidance Material  
Laboratory manuals etc.

f) Remedial Teaching / Student Counseling (academic)

g) Any Other

ix) **Extension Work/Community Service**

- a) Please give a short account of your contribution to:  
Participation in JanamaBhoomi Programme of Government of Andhra Pradesh as Resource Person Certificate given by Chittoor District Collector.
- i) Community work Such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
- ii) National Literacy Mission
- b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity

### E. Participation in Corporate Life:

Please give a short account of your contribution to :

- a) College/University/Institution
- b) Co-curricular Activities
- c) Enrichment of Campus Life  
(Hostels, sports, games, cultural activities)
- d) Students Welfare and Discipline
- e) Membership/Participation in Bodies/Committees  
on Education and National Development
- f) Professional Organization of Teachers.

### F. (a) Membership of Professional Bodies, Societies etc.

- (b) Editorship of Journals

### G. Any other information

**(Signature of the Teacher)**

(K.Kusuma Kumari)